# ALL INDIA INSTITUTE OF MEDICAL SCIENCES

**RISHIKESH** 

# **PROSPECTUS**





# MPH COURSE January 2025 SESSION

Last Date of submission of application with requisite documents & fee through Registered Post/Speed Post: 15.10.2024 (5:00 PM)

**Application Fees** 

SC/ST/EWS: Rs. 1200/- + Transaction

Charges as applicable

UR/OBC: 1500/- + Transaction Charges as

applicable

PWD: Exempted from any fee

# **AIIMS RISHIKESH MPH Course PROSPECTUS 2025**

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# About Master of Public Health – AIIMS Rishikesh (MPH)

Public Health education for long has been expected to find solutions for multitude of Public Health problems. However, the existing capacity and hence output in field of public health in India is highly inadequate to meet these needs. To build and maintain a critical mass of Public Health experts, it is essential to strengthen the training capacity of individuals working in healthcare.

The School of Public Health (SPH) at AIIMS Rishikesh is dedicated to provide excellence in public health education, research, fellowship, training, and delivering the highest standards of care to the community. The Master of Public Health (MPH) program at AIIMS Rishikesh is designed to provide multidisciplinary training helping professionals tackle various public health issues and achieve leadership positions.

The program aims to develop top-quality public health professionals capable of delivering outstanding healthcare through evidence-based public health practices. At the School of Public Health, AIIMS Rishikesh, students from diverse disciplinary and professional backgrounds receive training through various pedagogical methods, including problem-solving exercises, field-based training such as observerships in public health organizations, case studies, and other interactive approaches.

# **Number of Seats**

Eligible Candidates	Essential Qualification*	Seats*#
Medical	M.B.B.S./BDS/AYUSH (Alternative system of Medicine in India) degree.	10 (UR-05, OBC- 02, SC-01, ST-01 EWS- 01)
	Total	10

Note: Proficiency in Hindi up to the 10th standard is desirable, as the MPH course at AIIMS Rishikesh involves extensive fieldwork and public interaction.

\*Note 1: All applicants are hereby instructed to read the terms & conditions in the prospectus, including the eligibility criteria carefully before filling the form. All Candidates shall be provisionally allowed to write the examination (Stage-I). However, any discrepancy found later in the applications form shall debar you from appearing in the Stage-II of exam (Departmental Assessment) or Admission to the course as the case may be.

#### **#Note 2:**

- a) Reservation of seats as per Government of India rules.
- b) Number and distribution of seats are subject to variation based on any periodic directives from Competent Authority.

#Note 3: OBC Caste Certificate to be produced during 05.12.2023 to 04.12.2024 (as per format attached, Annexure-1). EWS Certificate to be produced during 01.04.2024 to 04.12.2024 (as per format attached, Annexure-3).

\*Note 4: Qualifying Degree must be obtained on or before 04.12.2024 and recognized by National Medical Commission, India /Dental Council of India.

# At a Glance: Important Points

Last Date for submission of Application:

The duly filled-in application along with necessary documents and the applicable fee, should reach the "Examination Cell, All India Institute of Medical Sciences, Rishikesh (Uttarakhand)- 249203" on or before 15.10.2024 at 5:00 PM through Registered Post/Speed Post Only.

Applications sent via courier will not be entertained. Applications received after the last date or incomplete in any respect, or not accompanied by the required documents/information will not be considered.

The envelope should be superscribed "APPLICATION FOR THE MPH, JANUARY, 2025 SESSION."

МРН Со	urse	
Last Date for submission of Application:	Up to 15.10.2024	Tuesday
E-mail regarding examination:	Up to 04.11.2024	Monday
Written Entrance (MCQ) Examination	Up to <b>19.11.2024</b>	Tuesday
Departmental Assessment	Up to 05.12.2024	Thursday
Result	Up to 14.12.2024	Saturday

#### **Declaration of Results**

Results for the MPH entrance examination will only be available on the website at **www.aiimsrishikesh.edu.in**.

The result of individual candidates will NOT be provided over the telephone, and candidates are advised NOT to call the Examination Section for such information.

#### **Application Fee**

- General / OBC Category: Rs.1500/- + Transaction Charges as applicable
   SC/ST/EWS Category: Rs. 1200/- + Transaction Charges as applicable
- **PWD Candidates** are exempted from any Fee

Mode of payment: Through online only i.e.: NEFT/RTGS/UPI etc.,

Name of Bank: Punjab National Bank Name of Account: AIIMS, Examination,

**A/c No.:** 6189000100046878. **IFSC Code:** PUNB0618900.

## Candidates who deposit the fee in cash will not be considered for the course.

All applicants are advised to carefully read the Prospectus and Help Manual before starting the online registration and ensure that no column is left blank. In case of application rejection, no correspondence or requests for reconsideration will be entertained. Applicants should download and print the Registration Slip and retain a copy until the completion of the admission process.

Please **visit www.aiimsrishikesh.edu.in** regularly for the latest notifications/announcements as well any Addendum/ Dedendum/Corrigendum/Latest updates etc. regarding the entrance examination.

# **III- SUMMARY OF EXAMINATION PATTERN**(Please see text for details and explanations)

01	Mode of Examination	Computer Based Test (CBT) [Online] / OMR
02	Date of Examination	19.11.2024
03	Reporting Time at examination Centre	09.00 AM
04	Location of Examination Centre	AIIMS Rishikesh
05	Language of Paper	English
06	Type of Written Entrance Examination & duration	Objective Type, 180 minutes
07	No. of Questions Important Topics with tentative marks distribution*	<ul> <li>200 Multiple Choice Questions (MCQs)</li> <li>Research methodology and Biostatistics (30*)</li> <li>Epidemiology (30*)</li> <li>Population sciences (30*)</li> <li>National Health Programs (20*)</li> <li>Basics of Public Health (15*)</li> <li>Basics of Nutrition (15*)</li> <li>General knowledge (20*)</li> <li>Logical reasoning (20*)</li> <li>Computer literacy (20*)</li> </ul>
08	Marking Scheme	<ul> <li>1 mark for each correct answer</li> <li>No Negative Marking</li> </ul>
09	Method of resolving ties	Refer to Page 06

<sup>\*</sup>The distribution of marks is tentative and subject to change without prior notice.

Note: Further details regarding the entrance examination will be provided in the Admit Card.

# **Objectives of MPH**

On completion of MPH Course, a public health professional should be able to:

- a. Identify and prioritize key public health issues.
- b. Understand the principles involved in the management of health service organizations and in planning the future development of health services.
- c. Understand the principles involved in the economic assessment of health and of services implemented/practiced for its protection and restoration.
- d. Develop competency in research and understand the ethical principles relevant to public health work.
- e. Encourage community participation in health-related activities and programs.

# At a Glance: Master of Public Health

### **Admission to Course**

- 1. Admission to the ninth batch of Master of Public Health course will commence in January 2025.
- 2. Admission to the courses offered at the Institute is based on merit, determined through an entrance examination conducted by the Institute, following the issuance of a nationwide admission notice. The admission notice is published in leading national newspapers across India.

**Duration of MPH course:** Full time Two Years course.

#### Method of Selection

Admission is based on Entrance Examination & Departmental assessment only

Selections for the Master of Public Health course are made through written examination and an interview.

**Stage I:** A written test carrying 200 marks, with a duration of 180 minutes, in the subject the candidate has applied for. The question paper will consist of 200 Multiple Choice Questions (MCQs). Candidates scoring more than 50% marks in Stage I will be considered for Stage II.

**Stage II:** Based on the merit list from Stage I, candidates, three times the number of seats advertised, will be called for a departmental assessment (carrying 50 marks).

**Final Selection**: Candidates who secure 50% marks in Stage-I and II combined will be eligible for admission and will be included in the final merit list.

#### Inter-Se Merit

In the event the two or more candidates obtained equal marks in the entrance examination, inter-se- merit for selection to the course shall be determined as follows:

- a. If marks obtained in the entrance examination are also the same, then the older (in age) candidate shall rank higher than the younger one. The final decision rests with the Director, AIIMS Rishikesh.
- b. A candidate who has made more attempts in passing the qualifying examination (MBBS, BDS etc.) will rank lower than a candidate who has made fewer attempts.
- c. If the number of attempts made in passing the qualifying examination (MBBS, BDS etc.) is also the same, the candidate with higher marks in the qualifying examination will rank higher than the candidate who has obtained lower marks.

#### Course Fee

Indian Nationals: Rupees Five thousand four hundred forty (₹ 5,440/-) for the two-year course. This is a one-time, non-refundable payment.

### **Examination (During Course)**

At the end of each year, candidates will be examined both in theory and practical examination. Internal assessment will be based on day-to-day assignments and their evaluation. At the end of two years, successful candidates will be awarded Master of Public Health Degree.

## Joining time

Selected candidates must join on the prescribed date, as indicated in their admission letter. The selection of candidates who fail to join by the specified date will be automatically cancelled. Once the fee is deposited, it is non-refundable.

#### **General Information**

- 1) Candidates must fill out their online application form available on the AIIMS website i.e. http://www.aiimsrishikesh.edu.in.
- 2) Incomplete applications will not be considered, and no correspondence will be entertained in this matter. All particulars in the application form must be filled in carefully and legibly. All claims made in the application must be supported with original documents at the time of admission.
- 3) Candidates who have obtained their MBBS degree from a Medical College not recognized by the Medical Council of India are not eligible to apply.
- 4) Candidates currently employed must forward their application through proper channel. Applications forwarded through the proper channel should be sent to the Dean (Examination) of the Institute and must reach the office of the Dean (Examination) before the closing date.
- 5) No request for a change of category applied for will be entertained after submission of the application to the Institute.
- 6) The number of vacancies where indicated is provisional and may be reduced/ increased without prior notice.
- 7) Roll Numbers/Admit Cards for appearing in the entrance examination will be available for download to eligible candidates from the website. Candidates can log into their accounts

- using their respective login ID and password. Roll numbers/admit cards will NOT be sent by post.
- 8) Candidates are requested to cooperate with security personnel and other staff who are instructed to carry out frisking at the entry of the examination hall/premises.
- 9) All candidates appearing for the entrance examination are instructed 'NOT TO BRING' water bottles, car key (Remote), chains, any mobile phones/pager/pen/wrist watch/ring/wallets/ladies' purse/ornaments (Earrings, rings, etc.) or any other electronic devices, even the envelope of admit card, to the examination hall. Candidates with these articles will not be permitted to enter in the examination hall. Examination centers are not responsible for the safe custody of candidates' belongings, and candidates must make their own arrangements for their safe keeping.
- 10) No TA/DA is admissible for the entrance examination/interview/joining.
- 11) The decision of the Director of the Institute in the matter of selection of candidates in the applied course shall be final.
- 12) Any attempt on part of a candidate to influence the selection process, directly or indirectly, will result in disqualification.
- 13) Selected candidates must pay the fees, etc. on the same day; failure to do so will result in cancellation of their selection, and the seat will be offered to candidates on the waiting list in order of merit.
- 14) Candidates selected for the course must furnish a migration certificate from the University/Institute from which they passed their last examination at the time of joining, along with all other certificates in original in support of their qualification, experience, etc.
- 15) No individual intimation will be sent to unselected candidates, and no correspondence on this subject will be entertained.
- 16) The period of training is strictly full time, and candidates will not be allowed to pursue any other course or employment during this period.
- 17) Private practice in any form during the course is prohibited.
- 18) Ragging is a cognizable offence, and is banned at the Institute. Stern action shall be taken against any offenders. Any one indulging in ragging shall be punished according to institution rules and the law.
- 19) These rules are subject to change in accordance with decisions of Institute taken from time to time.
- 20) In case of any dispute, it shall be settled within the jurisdiction of Uttarakhand High court.

## (Annexure-1) PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under the Government of India)

Thi	s is to certify	that Shri /Smt./Kum	Son/Daughter of
Shr	i/Smt	that Shri /Smt./Kum of Village/Town	District/Division in the
		State belongs to the	Community which is recognized
as a	a backward clas	ss under:	
(i)	Resolution No.	. 12011/68/93-BCC(C) dated 10/09/93 published in the	e Gazette of India Extraordinary
	•	l No. 186 dated 13/09/93.	
(ii)		. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/9	94 published in the Gazette of India
	, ,	part I Section I No. 163 dated 20/10/94.	
(iii)	Resolution No.	. 12011/7/95-BCC dated 24/05/95 published in the Ga	azette of India Extraordinary part I
	Section I dated	d 25/05/95.	
(iv)	Resolution No.	. 12011/96/94-BCC dated 09/03/96.	
(v)	Resolution No.	. 12011/44/94-BCC dated 06/12/96 published in the G	Sazette of India Extraordinary part I
	Section I No. 2	210 dated 11/12/96.	
(vi)	Resolution No.	. 12011/13/97-BCC dated 03/12/97.	
(vii)	Resolution No.	. 12011/99/94-BCC dated 11/12/97.	
(viii)	Resolution No	o. 12011/68/98-BCC dated 27/10/99.	
(ix)	Resolution No.	. 12011/88/99-BCC dated 06/12/99 published in the G	Sazette of India Extraordinary Part I
()		270 dated 06/12/99.	,
(x)	Resolution No.	. 12011/36/99-BCC dated 04/04/2000 published in the	e Gazette of India Extraordinary Part I
( )		71 dated 04/04/2000.	
(xi)	Resolution No.	. 12011/44/99-BCC dated 21/09/2000 published in the	e Gazette of India Extraordinary Part I
( )		210 dated 21/09/2000.	
(xii)	Resolution No.	. 12015/09/2000-BCC dated 06/09/2001.	
` '		. 12011/01/2001-BCC dated 19/06/2003.	
, ,		. 12011/04/2002-BCC dated 13/01/2004.	
•	,	o. 12011/09/2004-BCC dated 16/01/2006 published in	the Gazette of India Extraordinary
(^V)		I No. 210 dated 16/01/2006.	The Gazette of Iriala Extraordinary
Shr		and/or his family or	dinarily reside(s) in
the_		District/Division of	State.
<b>TI:</b> ::	- :! (		- (C (O

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority Seal NOTE:

- a) The Term ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)
  - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

(Annexure-2)

# PROFORMA FOR SC/ST CERTIFICATE

Form of certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

#### **CASTE CERTIFICATE**

Shri/Smt./Kum.*				
son/daughter*of	of village/town*		in district/Division*	of
the State/Union Territory*		belongs to	theCaste/Tri	be
which is recognised as a Sche	eduled Caste/Scheduled	Tribe* under:		
• The Constitution (Scheduled	Caste) Order, 1950			
• The Constitution (Scheduled	Tribe) Order, 1950			
• The Constitution (Scheduled	l Caste) (Union Territorie	s) Order, 195	1	
• The Constitution (Scheduled	Tribe) (Union Territories	s) Order, 1951		
Reorganization Act, 1960, the North Eastern Areas (Re-org (Amendment) Act, 1976). The The Constitution (Andaman • The Constitution (Dadra and • The Constitution (Dadra and • The Constitution (Pondicher • The Constitution (Uttar Prad • The Constitution (Goa, Dam • The Constitution (Goa, Dam • The Constitution (Nagaland) • The Constitution (Sikkim) So • The Constitution (Territory Administration)	e Punjab Re-organization ganization) Act, 1971 and Constitution (Jammu are and Nicobar Islands) Scheduled Nagar Haveli) Scheduled Nagar Haveli) Scheduled Caste Order (Scheduled Tribes) an & Diu) Scheduled Tribes Order (Scheduled Caste/Scheduled Caste/Sch	n Act, 1966, and the Scheol Kashmir) Sineduled Tribes Order, 1964 Order, 1967 Ste Order, 1968	s Order, 1959. er, 1962. er, 1962. 68.	ct, 1970 the bes Orders,
			of village/town*	
			elongs to thecaste/tribe	
			nion Territory*issued by	
(name			,	
•	their No. date	% 3 S	hri*/Smt.*/Kum*and/or	his/her*
family ordinary reside(s) in villa				1110/1101
Tarring Oraniary (Coldo(o) III VIII	ago, to wii		·	
Place  Date  Please delete the words whi	State/Union Te		Signature  **Designation  (With seal of Office)	

Please quote specific Presidential Order.

This

is

to

certify

that

% Delete the paragraph which is not applicable.

<sup>\*\*</sup> Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

(Annexure-3)

# PROFORMA FOR ECONOMICALLY WEAKER SECTIONS (EWS) CERTIFICATE

		Annexure-
	Government of	100 15
(Name	e & Address of the authority issuing the	ne certificate)
INCOME & ASSEST C SECTIONS	ERTIFICATE TO BE PRODUCED	BY ECONOMICALLY WEAKER
Certificate No.		Date:
	VALID FOR THE YEAR	
This is to certify	that Shri/Smt./Kumaripermanent resident of	son/daughter/wife
Secure from the contract of th	permanent resident of	, Village/Stree
Post C	Office District	in the State/Union Territor
FIN	Code whose photograph	1 12 affected below pelongs i
Economically Weaker Sec	tions, since the gross annual income*	of his/her family is below Rs.
lakh (Rupees Eight Lakh	only) for the financial year	. His/her family does not own t
possess any of the following		
<ol> <li>5 acres of agriculture</li> </ol>	rai land and above:	
II. Residential flat of 1	000 sq. ft, and above;	einalition:
II. Residential flat of 1	000 sq, ft, and above; 100 sq, yards and above in notified muni	cipalities;
Residential flat of 1     Residential plot of 1	000 sq. ft, and above;	cipalities; han the notified municipalities.
II. Residential flat of 1	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the	han the notified municipalities.
Residential flat of 1     Residential plot of 1	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
Residential flat of 1     Residential plot of 1	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
Residential flat of 1     Residential plot of 1	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
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II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of the applicant	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v Nam	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of the applicant	000 sq. ft. and above; 100 sq. yards and above in notified muni 200 sq. yards and above in areas other the Signature v	han the notified municipalities.  with seal of Office
II. Residential flat of 1 III. Residential plot of 1 IV. Residential plot of 2 Recent Passport size attested photograph of the applicant	3 i.e. salary, agriculture, business, profession, etc.	han the notified municipalities.  with seal of Office ne Designation